



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 429179	W.R.I.A. 37	COUNTY YAKIMA	PRIORITY DATE 12.26.86	TIME	ACCEPTED BP
APPLICANT'S NAME — PLEASE PRINT National Food Corp.				BUSINESS TEL. (206) 546-6533	
ADDRESS (STREET) P.O. Box 33745				HOME TEL.	(ZIP CODE) 98133
(CITY) Seattle,				(STATE) Washington	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION April 30, 1956 Washington					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well SIZE AND DEPTH 2000 ft.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CFS	OR GALLONS PER MINUTE 2000 GPM
ACRE FEET PER YEAR	
IRRIGATION DURING IRRIGATION SEASON AND FROST CONTROL TIMES DURING YEAR WATER WILL BE REQUIRED May through September	
AS NEEDED	

IF IRRIGATION, NUMBER OF ACRES 100	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED As soon as possible	DATE PROJECT WAS OR WILL BE COMPLETED As soon as possible	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. Maximum distance from SW corner of Section 2 approx. 1320ft.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) West half of the Southwest quarter		SECTION 2	TOWNSHIP N. 12	RANGE (E. OR W.) W.M. 20 E.W.M.	COUNTY Yakima

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

See Attached.

PARCEL "A": (201211-22001-1)
The Northwest 1/4 of the Northwest 1/4 of Section 11, Township 12 North, Range 20, E.W.M.;
EXCEPTING 25 feet off the North and West line for road purposes.
EXCEPT the coal, iron or oil underlying the surface of said land and all rights and easements in favor of the estate.

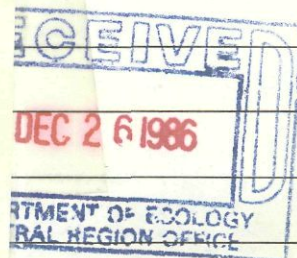
PARCEL "B": (201210-11401-7)
Lots 112 of Short Plat filed in Book "C" of Short Plats, Page 4 and 5, under Auditor's File Number 240602, records of Yakima County, Washington.
EXCEPT that portion of said Short Plat beginning at the Northwest corner of said Lot 1, thence South 0°00'35" West the West line thereof 840.21 feet to the true point of beginning of the West line thereof thence 89°45'35" East 171.92 feet; thence South 48°17'25" West 14.50 feet; thence South 0°00'00" West 170.0 feet; thence North 89°59'25" West said Lot 1; thence Westerly along the West line of said Lot 1 to the Southwest corner of said Lot 1; thence North 0°00'00" East along the West line of said Lot 1 a distance of 462.10 feet to the true point of beginning.

PARCEL "C": (201202-32001-0 and 201202-33001-9)
That part of the West 1/2 of the Southwest 1/4 of Section 2, Township 12 North, Range 20, E.W.M., lying above the upper right of way line of Lateral No. P311.

PARCEL "D": (201202-33002-7 and 201203-44003-1)
The Southeast 1/4 of the Southeast 1/4 of Section 3, Township 12 North, Range 20, E.W.M.;
EXCEPT South 295.16 feet of West 295.16 feet;
EXCEPT the East 25 feet and the South 25 feet for road;
AND all that part of the Southwest 1/4 of Section 2, Township 12 North, Range 20, E.W.M., lying Southwesterly of the Rosa Pump Lateral No. P311; EXCEPT the South 25 feet.

PARCEL "E": (201203-41001-8 and 201203-41002-6)
The Northeast 1/4 of the Southeast quarter of Section 3, Township 12 North, Range 20, E.W.M.;
EXCEPT the East 25 feet conveyed to Yakima County, under Auditor's File Number 1116089.

PARCEL "F": (201202-44004-9)
The South 295.16 feet of the West 295.16 feet of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 12 North, Range 20, E.W.M.; EXCEPT the South 25 feet for road.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

DEC 17 5 330 YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump Capacity: 2,000 g.p.m.

Pump Horse Power: 255

Pipe Diameter: 16" Casing

Sprinklers: 3500

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

National Food Corporation

By: G.C. Bookey
President

APPLICANT'S SIGNATURE

National Food Corporation

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 33745
Seattle, WA. 98133

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

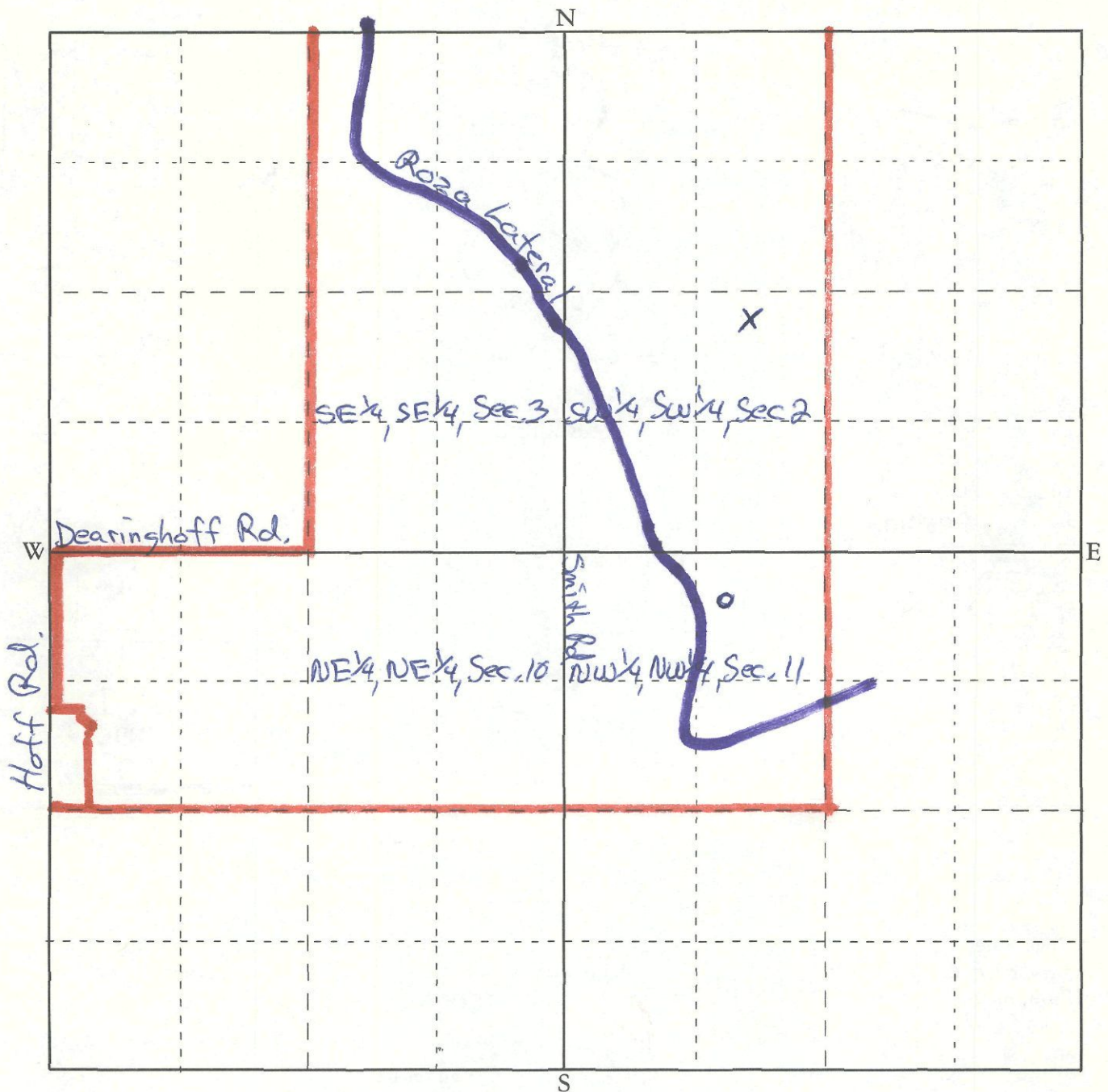
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DEC 17 5 330 In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

Sec. 2, 3, 10, & 11 Twp. 12 N. R. 20, E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

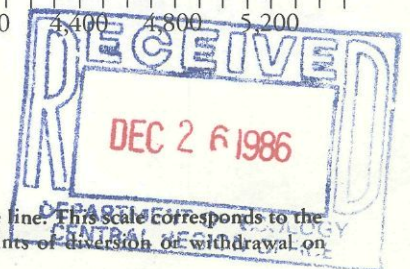
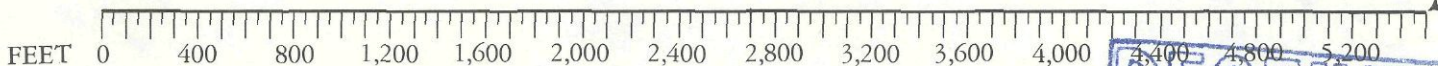
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

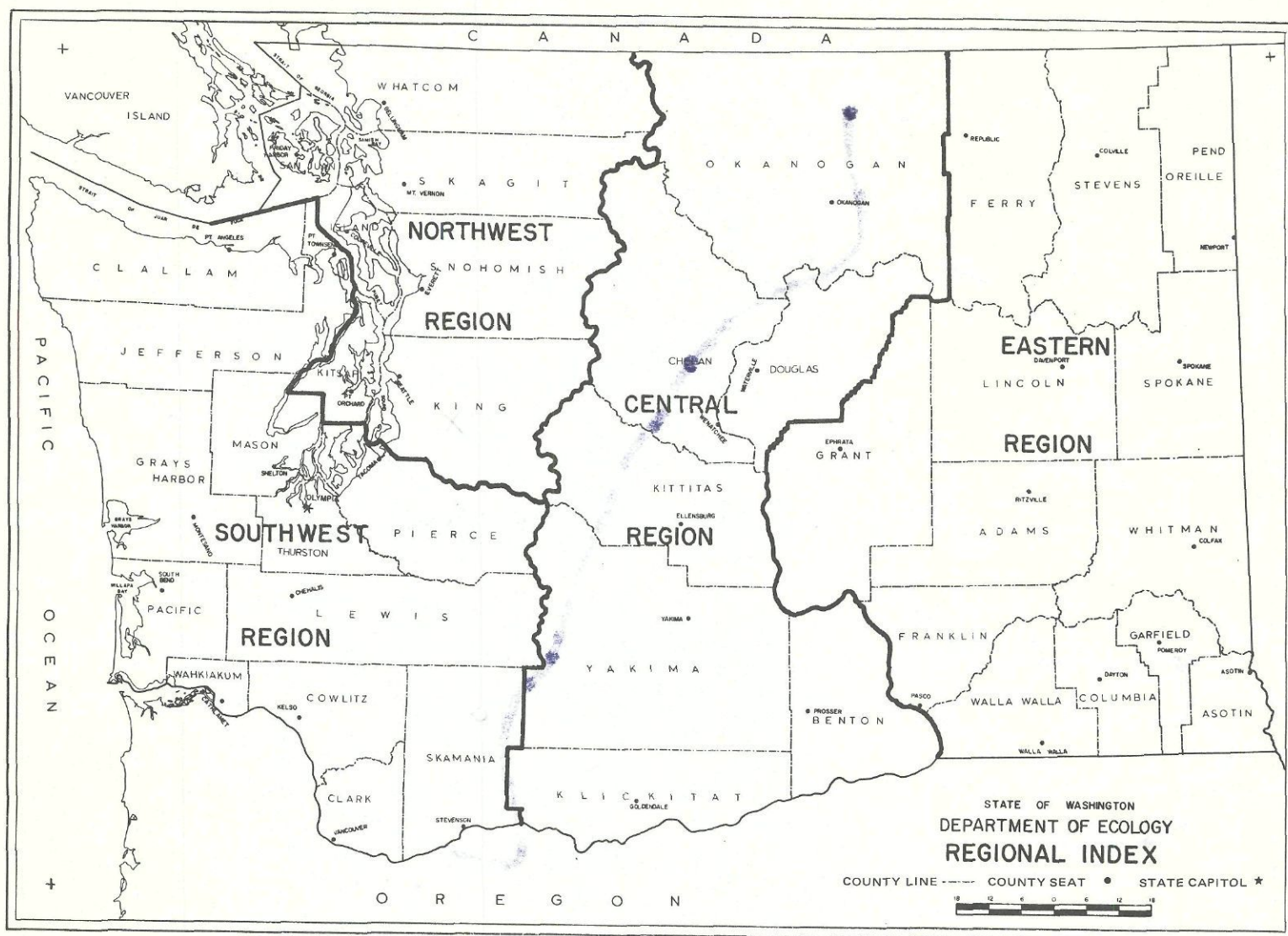
East from Moxee on Hwy. 24 to Dearinghoff Rd.. Continue East on Dearinghoff
to Smith Rd.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

DEC 5 1980